

CBSE Mandatory Disclosure

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APPENDIX - IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

S.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL JODHPUR
2	AFFILIATION NO.(IF APPLICABLE)	1780006
3	SCHOOL CODE (IF APPLICABLE)	14018
4	COMPLETE ADDRESS WITH PIN CODE	Air Force Area, Ratanada, Jodhpur (Raj.)-342001

S.NO.	INFORMATION	DETAILS
5	PRINCIPAL NAME & QUALIFICATION:	Mrs Jaspreet Kaur Makkar M Phil(CS), MCA, MSc BEd
6	SCHOOL EMAIL ID	afschoolljodhpur@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0291-2670104

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE	NOT

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
	GOVT./UT	APPLICABLE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NOT APPLICABLE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	View
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	View
9	LIST OF BOOKS	CREATE LINK

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
10	CURRICULUM	
	PRE – PRIMARY (NURSERY TO UKG)	CREATE LINK
	PRIMARY (I TO V)	CREATE LINK
	MIDDLE SCHOOL (VI TO VIII)	CREATE LINK
	SECONDARY & SENIOR SECONDARY (IX TO XII)	CREATE LINK

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
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S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALANDER.	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	View ↓

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	39	39	100%	-
1	2024	35	35	100%	-

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
2	2023	45	45	100%	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	26	26	100%	-
2	2024	24	24	100%	-
1	2023	62	62	100%	-

D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1

S.NO.	INFORMATION	DETAILS
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2	HEAD MISTRESS	1
	PGT	08
	TGT	14
	PRT	10
	NTT	04
	TOTAL NUMBER OF TEACHERS	38

S.NO.	INFORMATION	DETAILS
3	TEACHERS SECTION RATIO	1.58
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	NIL
6	DETAILS OF TEACHER TRAININGS	CREATE LINK

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8822 Sq mtr, New building under contraction
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 Classrooms with 49 Sq.mts. each

S.NO.	INFORMATION	DETAILS
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<p>Physics Lab- 01, SIZE – 86.1 Sq Mtr Chemistry Lab-01, SIZE – 86.1 Sq Mtr Biology Lab-01, SIZE – 57.4 Sq Mtr Computer Science Lab -01, SIZE – 86.8 Sq Mtr</p> <p>Atal Tinkering Lab – 01, SIZE – 147 Sq Mtr</p> <p>Audio Visual Room – 01, SIZE – 147 Sq Mtr</p> <p>Geography Lab – 01, SIZE – 55.25 Sq Mtr</p> <p>Library – 01, SIZE – 80.6 Sq Mtr</p>
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	04

S.NO.	INFORMATION	DETAILS
7	ANNUAL REPORT	CREATE LINK