

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1780006
3	SCHOOL CODE (IF APPLICABLE)	14018
4	COMPLETE ADDRESS WITH PIN CODE	A F S OLD PALI ROAD JODHPUR RAJASTHAN, JODHPUR , RAJASTHAN - 342001
5	PRINCIPAL NAME	JASPREET KAUR MAKKAR
6	PRINCIPAL QUALIFICATION	MCA M.SC MPHIL B.ED
7	SCHOOL EMAIL ID	14018@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	02912670104

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://airforceschooljodhpur.com/jodhpur/uploads/2021/B1-airforce-school-affiliation-approval-letter-2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://airforceschooljodhpur.com/jodhpur/uploads/2021/B2-airforce-school-society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://airforceschooljodhpur.com/cbse-mandatory-disclosure.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://airforceschooljodhpur.com/cbse-mandatory-disclosure.php

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://airforceschooljodhpur.com/jodhpur/uploads/2021/B5-airforce-school-building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://airforceschooljodhpur.com/jodhpur/uploads/2021/B6-airforce-school-fire-safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://airforceschooljodhpur.com/jodhpur/uploads/2021/B7-airforce-school-deo-letter.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://airforceschooljodhpur.com/jodhpur/uploads/2021/B8-airforce-school-sanitation-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://airforceschooljodhpur.com/jodhpur/uploads/2022/C1-airforce-school-qtr-fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://airforceschooljodhpur.com/jodhpur/uploads/2022/C2-airforce-school-academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://airforceschooljodhpur.com/jodhpur/uploads/2022/C3-airforce-school-smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://airforceschooljodhpur.com/jodhpur/uploads/2022/C3-airforce-school-smc.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://airforceschooljodhpur.com/cbse-mandatory-disclosure.php
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JASPREET KAUR MAKKAR
2	TOTAL NO. OF TEACHERS	38
	PGT	11
	TGT	12
	PRT	9
3	TEACHERS SECTION RATIO	2
4	DETAILS OF SPECIAL EDUCATOR	MRS PUSHPA DHANDIYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS PUSHPA DHANDIYA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	46	45	100	ONE STUDENT WAS ABSENT DURING EXAMS.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	THREE COMPARTMENT CASES, ALL PASSED

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vdbBXloS2rg